

M. FOUNDRRESS TEXTS

19 Having a night in prayer in a sea of tears, praying to Our Lord, that by his Most Holy Passion and Death, he should have compassion for the needs of the Holy Church, that at that time there were many, Our Lord told me with his finger to Mosén Claret as that I saw him there between Our Lord and me: "This is, my daughter, that apostolic man who with so many tears, for so many years in a row you have asked me", manifesting to me His Divine Majesty the grace he had placed in that holy soul for evangelical preaching, and our Lord told me that there was no other remedy for peace. Then I did not know this lord, there were only a few days when I heard a chaplain named Mosén Antonio Claret begin to preach with great zeal of God's honor and salvation of souls. I think you should make this at least eleven or twelve years.

21 I always felt His Divine Majesty to the part of my right hand: I felt so real and true this divine presence, which seemed to me to have one person beside me, and when I raised my heart to God to defend myself from the furies of hell (which suffered many), I bowed my eyes to my Lord as it naturally is done when speaking to another person of great respect, and I was so sorry for the certainty of the divine presence, that I never dared to look directly at the part where I did not doubt that His Divine Majesty was, I only raised my eyes to an image before me, of Christ crucified, and then I saw such extraordinary clarity throughout the cell that I do not know what to compare it to. The wall at the front was whiter than the unsyged snow, and it seemed that that whiteness came from a reverber at the front, which shedd a light so clear and glowing that it looked like the sun's rays, but it was clearer and softer.

22 Thus it seems to me were all the walls of the cell: for I never saw more than that of the forehead, because of the great respect which gave me the presence of the Divine Majesty.

TEXTS FOUNDRING FATHER

C A P T U L O X V I

From the means that I used to bear fruit First half. - Prayer

264. Encouraged to work for the greater glory of God and the salvation of souls, as I have said so far, I will now say of what means I went to this end, as the Lord made known to me as more own and appropriate. The first means that I have always used and used prayer. This is the ultimate means I have considered to be used to obtain the conversion of sinners, the perseverance of the righteous, and the relief of the souls of Purgatory. And for this reason in meditation, in Mass, I pray and other devotions that I practiced and jaculatory that I made, I always asked God and the Blessed Virgin Mary for these three things.

265. Not only did I pray, but I also asked them to pray, like the Nuns, Sisters of Charity, Tertiary Women, and all virtuous and jealous people. To this end he asked that Holy

Mass be heard and that they should receive Holy Communion, that during Mass and after having communed that they present the Eternal Father to his Most Holy Son and that in his name and on his merits they should ask him for these three graces which I have said, namely: the conversion of sinners, the perseverance of the righteous and the relief of the poor souls of Purgatory. He also told them to use (the) station of the Blessed Sacrament and the Viacrucis station.

266. I also exhorted them to entrust themselves greatly to Mary Sma., to pray and ask for the same thing, to use the devotion of The Lord Rosary, who always preached and taught the practical way of praying it, and I myself prayed before starting the sermon with all the people, and to teach him to pray, and also because, praying all together, we reached those three graces. He also taught them how to be devoted to Mary's pains, and he sought to have each day of the week meditate on pain, so that the seven pains would meditate on them on seven days a week, one every day.

267. He also prayed and made the people pray to the Saints in heaven to intercede with Jesus and Mary and to attain these same graces for us. Singularly he invoked the Saints who during their lives on earth had manifested more zeal for the glory of God and the salvation of souls.

268. I never forgot to invoke the glorious Saint Michael and the guardian angels, particularly my guardian, that of the Kingdom, that of the province, that of the population (in) I preached and of each person in particular.

269. I have visibly known the protection of the holy Angels custodians. I want to put here some jaculatorias that I pray every day and that I have advised other people to do, and they have assured me that they are doing very well with them. Who like God? Who like Jesus Christ? Who like Mary Sma, Virgin and Mother of God? Who like the Angels of Heaven? Who like the Saints of Glory? Who like the Righteous of the Earth? Long live Jesus! Long live Maria Sma.! Long live the holy Law of God, long live the holy evangelical Councils! Long live the holy Sacraments of the Church! Long live the holy Sacrifice of Mass! Long live the Blessed Sacrament of the Altar! Long live the Holy Rosary of Mary! Long live the Grace of God! Long live the Christian virtues! Long live the works of Mercy! Vices, guilts and sins die!

270. Prayer that prayed at the beginning of each mission. O Virgin and Mother of God, Mother and lawyer of the poor and unhappy sinners! You well know that I am your son and minister, formed by Yourself in the forge of your mercy and love. I am like a saeta placed in your mighty hand; throw me, my mother, with all the strength of your arm against the wicked, sacrilegious and cruel Ahab, married to the vile Jezebel. I mean: Throw me against Satan, prince of this world, who has made an alliance with the flesh.

271. To you, my Mother, be victory. You'll win. Yes, you who have the power to put an end to all heresies, mistakes, and vices. And I, confident in your most powerless protection, start the battle, not only against the flesh and blood, but against the princes of darkness, as the Apostle says, pregnant the shield of the Most Holy Rosary and armed with the two-edged sword of the divine word.

272. You are Queen of Angels. Send them, my mother, to come to my aid. You well know my weakness and the strength of my enemies. You are Queen of Saints. Send them to pray for me and tell them that the victory and triumph to be reported will be for the greater glory of God and salvation of their brethren. Repress, Madam, by your humility, the pride of Lucifer and his henchmen, who have the audacity to usurp souls redeemed with the Blood of Jesus, Son of your virginal entrails.

273. He also said the following exorcism. Satan with all his henchmen: as Minister who I am, though unworthy, of Jesus Christ and Mary Most Holy, commands you to leave here and go to your place. I command you in the name of the Father, † who has raised us; in the name of the Son, † who has redeemed us from your tyranny, and in the name of the Holy Spirit, † who has comforted and sanctified us. amen. I also send it to you in the name of Mary Most Holy, Virgin and Mother of the living God, † who has crushed your head. Go away, Satan; go, superb and envious; never ever prevent the conversion and salvation of souls.