

Into Deep sea...we cast the nets – 26.03.2022

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| <p>PRESENTATION OF THE COMMISSION</p> | <p>Fraternal greetings to all of you. We begin our meeting by introducing the sisters who will animate it.</p> <p>In the circular letter of 24 October 2021, our Superior General, Jolanta, informed the Congregation about the members of the commission for the design and elaboration of the Congregational Path.</p> <p>The commission is made up of sisters from the councils of the Major Entities participating in the meetings of major superiors and councils with the General Government from April to July 2021. They are:</p> <ul style="list-style-type: none"> - Anastasia Wio (provincial superior of East Asia) - Anna Daszkowska (until December 2021 councillor and prefect of apostolate of the mission province of Africa) - Cecilia Medina (councillor of the province of Latin America) - Mayte Garitagoitia (provincial superior of Europe) - Ondina Cortés (hasta diciembre del 2021 superiora de la provincia misión de V. Guadalupe) - Thushari Wettasinghe (superior of the South Asia delegation) <p>The commission, in the light of what we have experienced, drew up its framework and took the first steps in the design of the congregational path to which we are invited.</p> <p>I give the floor to Cecilia who is the coordinator of the commission and who will welcome us.</p> |
| <p>WELCOME</p> | <p>Dear sisters WELCOME TO ALL!!!</p> <p>Welcome sisters from Asia, Europe, Africa and America.</p> <p>With a lot of affection, this commission, together with Lia, has started, a few months ago, to think, reflect and discern this PATH that we present to you today.</p> <p>From the first moment you, with your different realities and the Holy Spirit have been the protagonists of our meetings.</p> <p>We hope that this invitation to go out into the deep and cast our nets together will help us all to live our consecration with renewed enthusiasm.</p> <p>That is why at this moment we place ourselves in the hands of the Lord, so that Jesus may be our teacher and companion on our congregational path.</p> |

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| | I pass the floor to Mayte who will guide us in prayer. |
| PRAYER | PPT of the prayer https://www.youtube.com/watch?v=CyZid7_ZSFk https://www.youtube.com/watch?v=7_UVpxro1GI |
| OBJECTIVE OF THE MEETING | <p>We have gathered to begin together a congregational path of missionary transformation: Into deep sea!</p> <p>We have listened to the insistent calls of the Congregation to seek ways towards a deeper experience of our consecration from an increasing human-spiritual integration of each sister, towards more fraternal and intercultural relationships, towards the shared mission. We also saw this in the congregational study we conducted before the XVII General Chapter and during the Chapter, which led us to make corresponding choices.</p> <p>At the last meeting of the Major Superiors and Council, we discerned the need to develop a congregational response to our reality. We established the following objective: “We want to reach the XVIII General Chapter as a renewed Congregational Body, as consecrated women in the process of conversion, who walk with others, who live and work for an inclusive and intercultural fraternity for the mission.”</p> <p>The Church's call to walk together towards a synodal church, in communion, participation and mission, confirmed to us the path undertaken.</p> <p>Today we want to launch the invitation to live this path that includes a personal, communitarian and apostolic dimension with the desire that we welcome it with affection and hope.</p> <p>Let us now listen to the greeting of our Superior General, Jolanta Kafka..</p> |
| GREETINGS FROM THE SUPERIOR GENERAL | <p>170 years ago, at this time, our first community was crossing the ocean to Cuba. From 22 February to 26 May, a journey in stages with unexpected stops.</p> <p>A journey that has become paradigmatic for the life of the congregation. It tells us that at the beginning of our existence, when the Foundation of the congregation was crystallising, in God's providential design, we had to set out on a journey. Mother Antonia and the four companions have lived this time of 3 months with different feelings and different readings, deepening their experience of God, deepening their call. Sometimes with death in their teeth (Aut. 151) and fear (160) as the mother Foundress says, other times, with great confidence, as immense as the ocean that surrounded the boat (159). A time of learning and undoubtedly a purification of the motivations of the inspirational experience of the Foundation. To look at the Mother Foundress, with such contrasting feelings, speaks to us of her humanity and of her spiritual capacity to read herself inside; to allow herself to be instructed and by the Lord, to learn in the midst of it all "the way she had to go" (155).</p> |

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| | <p>The renewal of the congregation is a process that is continuous, that never ends. We always need new requests, invitations, moments to pause and reflect on the path we have already travelled and to set out with risk and confidence for the future.</p> <p>Now, once again, we make ourselves available.</p> <p>The desire and the commitment for this PATH is born from the experience of the meeting of the Councils of the Major Entities with the General Government which took place last year, as Ondina reminded us. The experience of discernment, the method of reading and interpreting our reality in the light of God; glimpsing the calls that emerge.</p> <p>To set out on a journey is to open oneself to newness. Novelty is given to us only by the Spirit. No method can replace the experience of openness to God. That is why the invitation goes first to every claretian sister. We are not moved to fill an obligatory space, because the General Chapter is approaching, we are not moved to fill our agendas with tasks. We are moved by the desire to open the sails of our congregational boat and to keep them taut, unfurled to the wind of the Spirit. It is the Spirit that can show us new horizons of hope; it is the Spirit that can renew our joy; it is the Spirit that can shape us to welcome more diversity as a gift. Time is more important than space, says Pope Francis, that is why the journey will take time, like the invitation of the whole church to the synodal journey.</p> <p>Can fears frighten us? Can obstacles prevent us from embarking? The spirit is with us and all we have to do is put ourselves at its disposal. It is a personal response that, especially in the first stage of the path, will be necessary to reach our goals.</p> <p>We embark, as we did exactly 170 years ago, as we did twenty years ago (in the process of celebrating 150 years of foundation), we set sail on a new voyage. We set out into the deep, moved by the word of Jesus.</p> <p>All that we are is born of the communion of goods, of interconnectedness, of history, traditions, interwoven vocational experiences, cultures. That is why each and every one of us launches out ... we welcome the word of Jesus... put out into deep water!</p> |
| <p>PRESENTATION OF THE VIDEO OF THE LOGO</p> | <p>We wanted to represent the Congregational path inspired by the icon of the miraculous catch of fish with a logo... we present it to you:</p> <p>https://www.youtube.com/watch?v=F5KwLoDRjbA</p> |
| <p>PRESENTATION OF THE PATH DESIGN</p> | <p>“Into Deep sea! We cast the nets” is the motto of our Congregational path.</p> <p>We remind, as Ondina already told us, that the general objective is:</p> <p>To reach the XVIII General Chapter as a renewed Congregational Body, consecrated women in the process of conversion, who walk with others, who live and work for an inclusive and intercultural fraternity for the mission.</p> |



The wish is that we not only reach the XVIII General Chapter but that we can go further ...that the journey can be three years and that we can do it together, that we can walk side by side and with others, that we can contribute to the design of the journey through attentive listening, discernment and participation.....

As we have seen in the video, the path has 3 stages:

one for each year:

The First: “PUT OUT INTO DEEP WATER”

We want to rekindle the gift received from God. Return to the first Love to listen to the Master and to ourselves.

It is a phase of human-spiritual deepening, of looking at ourselves with Jesus and returning to our INITIAL VISION.

In the Second stage: “THEY SIGNALLED THEIR PARTNERS”

The focus will be on recognising our need for others.

Valuing the community dimension of our missionary life, doing with others, welcoming diversity and interculturality, inclusiveness and always looking at the needs of the world...

Third stage: “WE CAST THE NETS”

We will focus on being fishers of new men and women. Releasing gifts, potentialities, life...

We bring the words and gestures of Jesus closer to the hearts of men and women as a path of humanisation and hope.

We want the path to be integrated with other proposals AT THE GENERAL AND/OR PROVINCIAL LEVEL without OVERLOADING.

In this first stage of the path, “PUT OUT INTO DEEP WATER”

As mentioned above, we will integrate the materials proposed by the different prefectures.

We will begin with the materials for reflection, deepening and prayer that the General Prefecture of Spirituality proposes for Lent, which are very much in line with the objective we want to achieve.

At Easter we will join in with what each province is proposing.

And we will provide material to help us in the practice of the daily examen.

In May we will join in the Celebration of our claretian vocation with the proposals of the general prefectures of apostolic mission and formation.

And in June we will continue to offer resources for further study.

We do not yet have a calendar for the year, as we will continue to dialogue and integrate the activities proposed at the general and provincial level, as well as the results of this meeting.

Each stage has a dynamic reflected through proposals with:

1. THE WORD - Biblical foundation



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| | <p>2. ENCOUENTERS of Deepening</p> <p>3. Growth exercises</p> <p>4. Life group</p> <p>5. EVALUATION</p> <p>We hope that we can set out on this path with enthusiasm, knowing that each one of us can participate, bringing novelty and contributing so that in the spirit of discernment and accompaniment we can be claretian missionary sisters.</p> <p>More joyful; more fraternal and inclusive; enjoying working with others; with a strong Christ-centred spirituality; with an appreciative gaze in continuous search of the common good, coherent with the Gospel and open to constantly seeking new paths.</p> <p>This is our aspiration and what is yours?</p> |
| <p>GROUP DYNAMICS</p> | <p>After listening to and watching the presentation of the congregational Path, we invite you to take a few minutes of silence to review in our hearts the words, images, gestures, faces...</p> <p>We propose 3 questions to you:</p> <p>1. What is the impact that the proposal of the congregational Path provokes in me?</p> <p>2. Does it evoke in me any desire?</p> <p>3. What would I like to suggest to the commission?</p> <p>Let's have a few seconds of silence.</p> <p>Now, as far as possible, we can try to talk together. Let's divide into groups and share on the three questions we have received. We invite a sister to take notes to pass on to our commission.</p> <p>Time is short, we only have 15 to 20 minutes.</p> <p>Miriam will send us to the groups.</p> |
| <p>COLLECT ECHOES</p> | <p>Welcome back dear sisters! Although the time has been short I hope you have been able to share something in the group. I now invite the sisters who have taken notes to write them in the chat so that the commission can receive them.</p> <p>Also, if there are any questions of clarification on what has been presented, now is the time to open the microphone and present them to the commission.</p> |
| <p>EXAMINATION OF THE MEETING</p> | <p>In a space of silence, we bring back to our minds and hearts what we have experienced during this meeting, we review the words we have heard and which resonate in me, the faces of the sisters I have met, the sharing in the groups... I recognise</p> |



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| | <p>the feelings that inhabit me and I allow myself to be surprised by God's passage. What is the grace that God has given me in this meeting and what is He calling me to?</p> <p>I give thanks for what I have experienced to the One who is my Beloved, whom I seek from the first moment of each day, the Living Water of my life; I give thanks for being with us in this encounter, for guiding our steps, for inviting us on this Path into the depths.</p> <p>In the chat you can write the grace you have received in this encounter.</p> |
| <p>CANCIÓN FINAL VIDEO MAR ADENTRO</p> | <p>https://www.youtube.com/watch?v=eV5ho1mEN2M</p> |

