

Resonances group work “Row out into deep sea”

1. What is the impact of the proposal of the congregational Path in me?

- Well guided spirituality mission, charismatic experience, sharing our experience to the young once, life witness, mingling with other religions.
- Surprise (3 people said so), hope (3 people), joy (2 people). Challenge, new renovating pulse.
- Positive, hopeful, joyful, feeling that together we are starting this experience, feeling a new way of putting ourselves and our journey together, a chance to wake up more, to stop being stuck.
- Good proposal, to see and touch the reality in the world today, which way to invoke and to do more.
- The involvement of all members is necessary in the common path of our religious family. Let us consider each member as a richness to build a common house; the congregation invites me to get involved in the charism of our founders so that this one is involved in the life of the congregation to be better than before. This requires a personal conversion.
- Of novelty, the process is striking.
- It provokes joy, interest, desire for unity, the fact that we are all here, being here is also a provocation. The desire to walk together. The word RENEWAL provokes a lot.
- Renewal. This proposal is part of the invitation to walk together in a synodal way. This new journey "Path" is a great opportunity to renew our life in an integral way.
- It is a pleasure to walk this path with the Mother Foundress.
- Journey together(sharing the Gospel, dream, help each other to grow...)
- Go deeper and to renew our life with humility, sincerity and fidelity.
- It seems to us a very interesting proposal, we feel very motivated, with joy and hope, it is something we really need and the fact that all of us who form the congregation are doing it is really good... each one from her own reality, but all in the same.... let us renew our first Love... may it help us to be and make transparent our being women in love with Christ, may we live faithfully the precious vocation that we have received.
- Impact is the joy because we are going to start this path together, it fills us with hope because it will deepen the congregational journey.

- Bring us Unity and help us for conversion. Help us to know our congregation better and our mission. Build communion and renew our life.
- This path helps us to renew and open ourselves to the congregation in order to respond effectively to the provincial, community and personal mission.
- Working together as a congregation in a same process gives happiness. coming together, working together. Going back together who we are as a congregation. To join and enjoy the process. We are taking again the same theme rema al mar which we took some years ago. That shows the continuous need/desire for growth and renewal. Once again we are taking another step with hope. We feel the nee for renewal. to listen to Jesus. Call to get into my own depth, to bring out something useful. Calls to know the reality of the congregation calls for a conversions.
- A commitment to keep on giving with enthusiasm. An inspiration to follow in the footsteps of our founders. I am struck by the fact that time is more important than space. A lot of volume overflows me, enormous joy, enthusiasm to keep on giving.
- In the face of the situation we live in the world, we hear once again the invitation to come out of the everyday, I am with you. Back to love first. The biblical text present in our lives.
- Jesus is with us which give us the zeal to continue in this journey. Continuous Conversion and openness to the newness of The Spirit. Learning.
- Very good impact, very ambitious. Necessary to revive in each one of us our being in order to discover what prevents us from living more intensely. The spaces for reflection are good and that they are concretised in activities. To be in a constant process of renewal.
- Is very good proposal to really go into the deep.
- The impact of the proposal of the congregational path on me challenges me and invites me to personal conversion, to newness and to active participation in this path of congregational renewal.
- Impact to support us in this daily journey, to revitalise our missionary life, to revitalise our commitment, to look again at our commitment, to throw ourselves back into the deep, to throw ourselves into the arms of God, to return to a new swim in the deep.
- Great challenge to work in this congregational path , learn to work with others and joining together with others, we are to be courageous and o be transform by Jesus and more obedient to him.
- As an impact we have: That each one of us does something new and fruitful, it is a challenge to do and walk with others from the synodality. Called to renew ourselves through synodality and the word of God; a challenge throughout the three years. Welcoming every day the diversity of different cultures.
- Starting from within; a responsibility to respond TODAY to the Lord's call.

- The journey with the sinodal, timely and effective respond towards the responds of the sinodal. Working together as congregational body represents by the each province.
- The idea is good, we agree that we need renewal. There seems disappointment and lack of collaboration in the congregation and we need to find a way to move forward to try to change this, this feels overwhelming we do need a renewal.
- Go back to our root-our identity and be well rooted in it, living and doing the mission with the same Spirit, the same goal in spite of our differences. it is good to share as we journey together living out our Vocation and mission that the Lord has entrusted to us.
- We have talked about conversion as a continually growing process. The first point is a very good one if it helps us to meet Christ again.
- Thank you for this proposed Path that reminds us that the call is to Row Out Into Deep Sea. This congregational path together will help us all. With hope I welcome it. Thank you.

2. Does it evoke in me any desire?

- “yes” to do more and motivating us to live and share. Have the forge of love for the mission.
- That it goes ahead. That we can put it into practice without going our own way or leaving it in a drawer in the cupboard or on the computer. To grow in fraternal communion. To realise the objective that has been proposed.
- I hope that we will meet more often by taking advantage of the virtual media, get to know each other better and build bridges between communities, and that this itinerary will help us to grow in communion.
- The awareness and desire to change , to live the Claretian identity and the Word of God.
- Real change depends on the personal desire that stimulates the confidence of everyone to build new and deeper relationships.
- Be careful not to overwhelm the sisters. Take into account the rhythms of the realities of the entities.
- Desire to interiorize, to grow as claretian sisters in our spirituality which is so rich. Desire to grow as claretian sisters, in spirituality, in community life, in apostolic life. That our charism may remain in time. Desire to arrive together at the port, to finish this journey without abandoning the march and together.
- Evoke a desire to renew our vocation, fraternity, and the way to carry out the mission.
- The path evokes life, it provokes us to stop and take up again the essentials of our life.
- Desire to be (to be part of the project) a challenge, continue to say “yes” to wherever and in whatever situation, to build the enthusiasm of missionary zeal.

- Desire to be able to listen and respond to this invitation, to give us hope and invite us to continue this journey.
- Commitment, transformation, participation, animation, conversion. Joy because God is revealing himself.
- Yes, desire to be committed, great desire to commitment.
- Each one invited to make it practice putting ourselves personally for the process of conversion. allowing young spirit to energize. to know my self and to know others.... for that we need to go deep. going deeper to know the real charism the mission and what god wants for each one of us.
- To walk together, to encourage each other as companions on the way.
- To work together. To be more like Christ so as to respond to the reality of our time. Activeness.
- A desire to begin to take shape, a desire to renew ourselves from within.
- Desire of growth and conversion especially in the growth of community life and life with others - walking together in harmony.
- Desire to put out into deep water again, confidence, to try again with new ardour.
- Our desire....to help us to overcome difficulty specially community life. A stepping stone for us for the unity. to go out of the comfort zone and deepen our relationship, to work with other sisters.
- It evokes in us the desire to put out into the deep of our hearts, to live in hope, trust, openness, availability and security. In a total renewal, transformation, personal, communal and congregational.
- Walk with the community because we are not partners but sisters. Depth ... let us be good news ...
- Desire of being together and walking together towards the proposal of the congregation. Opportunity to us to renew our personal life, fraternity relationships of the community.
- While they said that it will not overwhelm us, it seems to us it does overwhelm us. there are too many projects going on too many groups, committees, etc. Besides that provinces want and need to work on other projects to respond to specific.
- Inwards, looking upwards, arms outstretched to all, leaving no one behind. Together like sisters sharing life, experiences, desires, urgencies..

3. What would I like to suggest to the commission?

- Interculturality, specific of religions, to mingle with other religions to invite them to share our charismatic experiences since we are in multicultural Asian context.
- Let's be realistic. Let it be a reality. Formation in tune with the universal Church (the Pope's guidelines). We do not know the frequency of the evaluations but we would like the evaluation to be once a year...
- Form periodic meetings, throughout the process, between two or three communities, as a "twinning" to share how we are carrying out the process and to motivate us together to make the path.
- The congregation as a whole must continue to be motivated.
- Those who speak French participate. Let all enter into the dynamics of fraternity.
- Willingness to welcome, availability.
- We congratulate the commission, everything is very suggestive, because we are starting, and as we go along the proposals will emerge. We will do echo of what has been mandated and proposed. We pray for you.
- Suggest that in some part of the path we can share sisters of the same age. It is good that the path goes beyond the Chapter. It is suggested that the themes be concrete and that material be sent beforehand to prepare the meetings. It is suggested that the meetings should be short so that everyone feels at ease. The wish is also that we will be useful to the world. It is important that we work personally and as a community.
- Exchange the personnel in different provinces.
- A proposal for the second year is to discuss the theme of forgiveness and reconciliation in order to heal wounds.
- How it will be accompanied in the future. Evaluation at the end.
- We don't have any suggestion at present. may be it could be whatever the committee suggest we can put into practice in the provincial level and community level.
- Today is the first day of the meeting. so we are still not very clear of all what is going to be and what's the real ideas of the commission. on the journey we may come up with some suggestions. however we believe that there will be something on formation, prayer etc. another is we are concerned about how to live our claretian life in our own cultural realities. how to be a Indian claretian? to be a sri lankan claretian? to be a Puertorriquena claretian?

- Work together and meet occasionally, send the material as soon as possible so that it does not accumulate.
- Include the lay people who work with us.
- Material: light, provocative, concrete, motivating and enveloping.
- Continuity of the process.
- Materials should be sent in good time, be in-depth but not dense, and facilitate meetings.
- To have more ways in how to build our community life and strengthen our missionary vocation. more meetings like this so we can hear often from each other, strengthen and inspire each other.
- Suggestions: send the proposals to be worked on in the communities and return them to the commission, reflect first in the community, seek tools from the synodal process, do not send so much material, respect the rhythms of the communities, send material in doses, favour meetings by age groups even with the difficulty of language, that the monthly community retreats be on this specific theme, provide spaces for the laity to participate in everything related to this chapter proposal.
- Suggestion to the commission: Time frame of implementation, within the approach of General Chapter, To simplify the work and the process of this congregational path in details.
- Continuity of the story; conveying the newness of the charism..
- The idea of meeting by age may be good but let's not forget the richness of sharing with different stages of life. In the intercultural journey this kind of thing can reinforce the "them vs. us" division.
- The question of the Chapter has to be taken into account. It is not richness to meet by age. Plurality is lost, etc.
- Initial evaluation of what we are already rowing and how we have rowed, where we are going ... not only personally, in the entities, in the congregation, in this process of reorganisation?
- I agree with the proposal to include lay people...
- I believe that monthly retreats can be along these lines throughout the Congregation.